سُورَةُ يٰسٓ
Surah Ya-Sin
Heart of the Quran

يٰسٓ

Surah Ya-Sin

BACKGROUND

- Surah Ya-Sin is the 36th chapter of the Qur'an.
- It contains 83 verses (áyāt).
- It is generally regarded as a Makkan Surah by the majority of scholars.
- The Surah focuses on Tawḥid (the Oneness of Allah), Prophethood, Resurrection, accountability, and the signs of Allah in creation.
- It recounts the story of the People of the Town and emphasizes the mission of Allah's messengers.
- It reminds believers of Allah's power through the sun, moon, night, day, earth, plants, ships, and the creation of all things in pairs.

VIRTUES

- Surah Ya-Sin contains powerful reminders about faith, the Hereafter, and Allah's mercy.
- It encourages reflection upon the signs of Allah in creation and strengthens belief in resurrection.
- It is one of the most widely recited chapters of the Qur'an among Muslims around the world.
- Many Muslims recite Surah Ya-Sin seeking Allah's mercy, guidance, and blessings.

BENEFITS OF RECITATION

- Brings peace and tranquility to the heart.
- Helps in seeking Allah's mercy and forgiveness.
- Guides us to reflect on the signs of Allah and strengthens faith.
- Bestows blessings and brings ease in times of difficulty.
- A source of comfort for the sick and a means of hope.
- Recommended to be recited for the deceased seeking Allah's mercy for them.
- Regular recitation increases closeness to Allah and brings immense spiritual reward.

THEME OF THE SURAH

Allah's Oneness	Truthfulness of the Messengers	Signs of Allah in Creation	Resurrection after Death	Accountability on the Day of Judgment	Allah's Mercy and Forgiveness	Paradise and Hell

سُورَةُ يٰسٓ

1. Ya, Seen.

2. By the wise Qur'an.

3. Indeed, you are one of the messengers of Allah,

4. (and you are) on a straight path.

5. [This Quran is] a revelation from the All-Mighty, the very Merciful.

6. So that you may warn a people whose forefathers were not warned, so they are unaware.

7. The word has indeed come true about most of them, so they will not believe.

8. We have placed iron collars on their necks, so they are reaching up to their chins, and their heads are forced to remain upwards.

9. And we have placed a barrier in front of them and a barrier behind them, and (thus) they are encircled by Us; so, they do not see.

10. And it is all the same for them whether you warn them or do not warn them – they will not believe.

11. You can only warn one who follows the advice and fears the Rehmaan. So, give him good tidings of forgiveness and noble reward.

12. Indeed, it is We who bring the dead to life and record what they have put forth and what they left behind, and Everything is fully computed by us in a manifest book of record.

13. And present to them an example: of the People of the Town, when the messengers came to it,

14. When We sent to them two(apostles), but they denied them, so We strengthened [them] with a third, and they said, 'Indeed, we are messengers to you.'

15. They (the people of the town) said, 'You are no more than human beings like us, and the Rehmaan has not revealed a thing. You are only telling lies.''

16. They said, 'Our Lord knows that we are messengers to you,

17. “And our obligation is no more than to convey the message clearly.”

18. They (The people of the town) said, “Indeed, we consider you a bad omen. If you do not desist, we will surely stone you, and you will be afflicted by a painful punishment from us.”

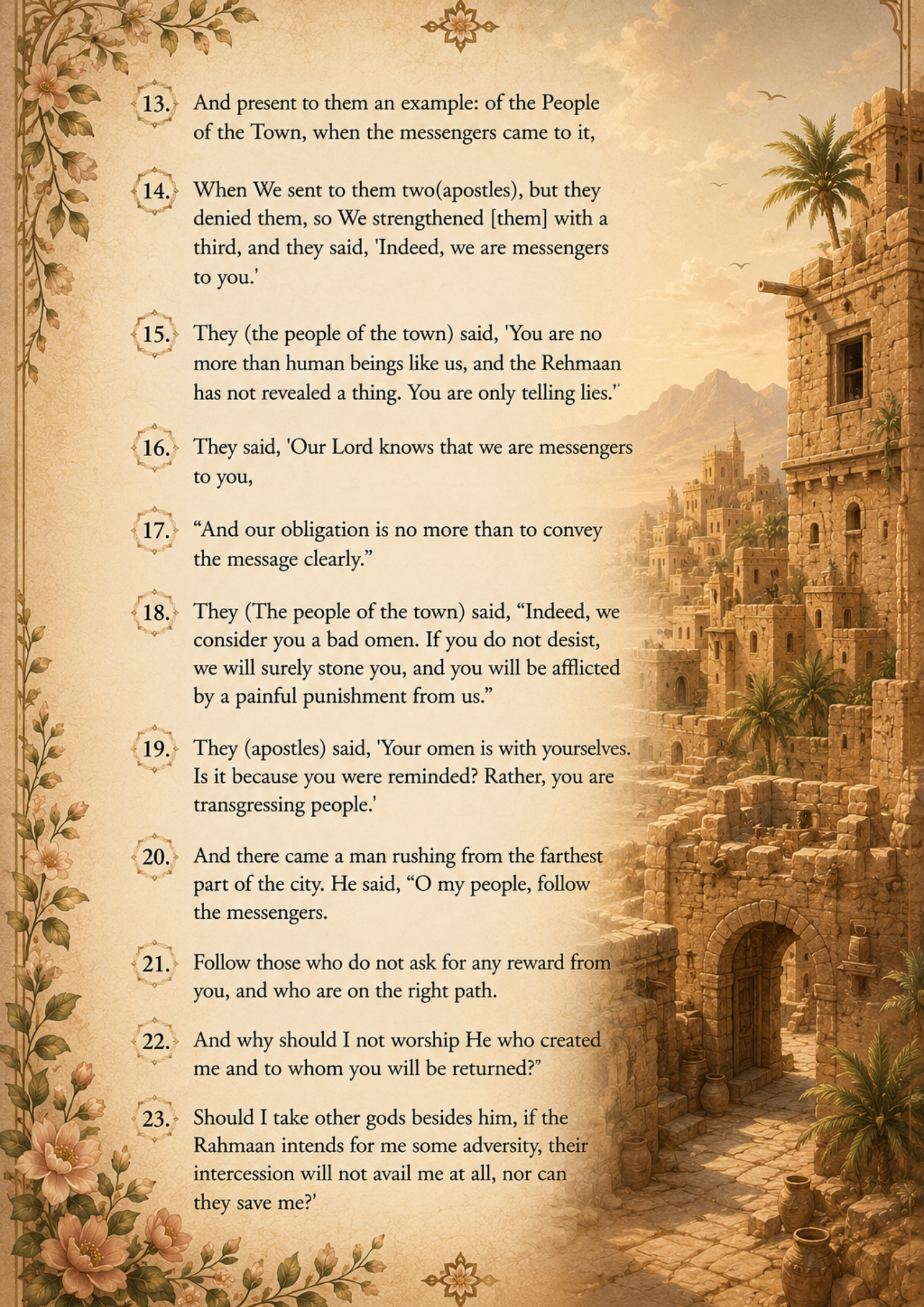
19. They (apostles) said, 'Your omen is with yourselves. Is it because you were reminded? Rather, you are transgressing people.'

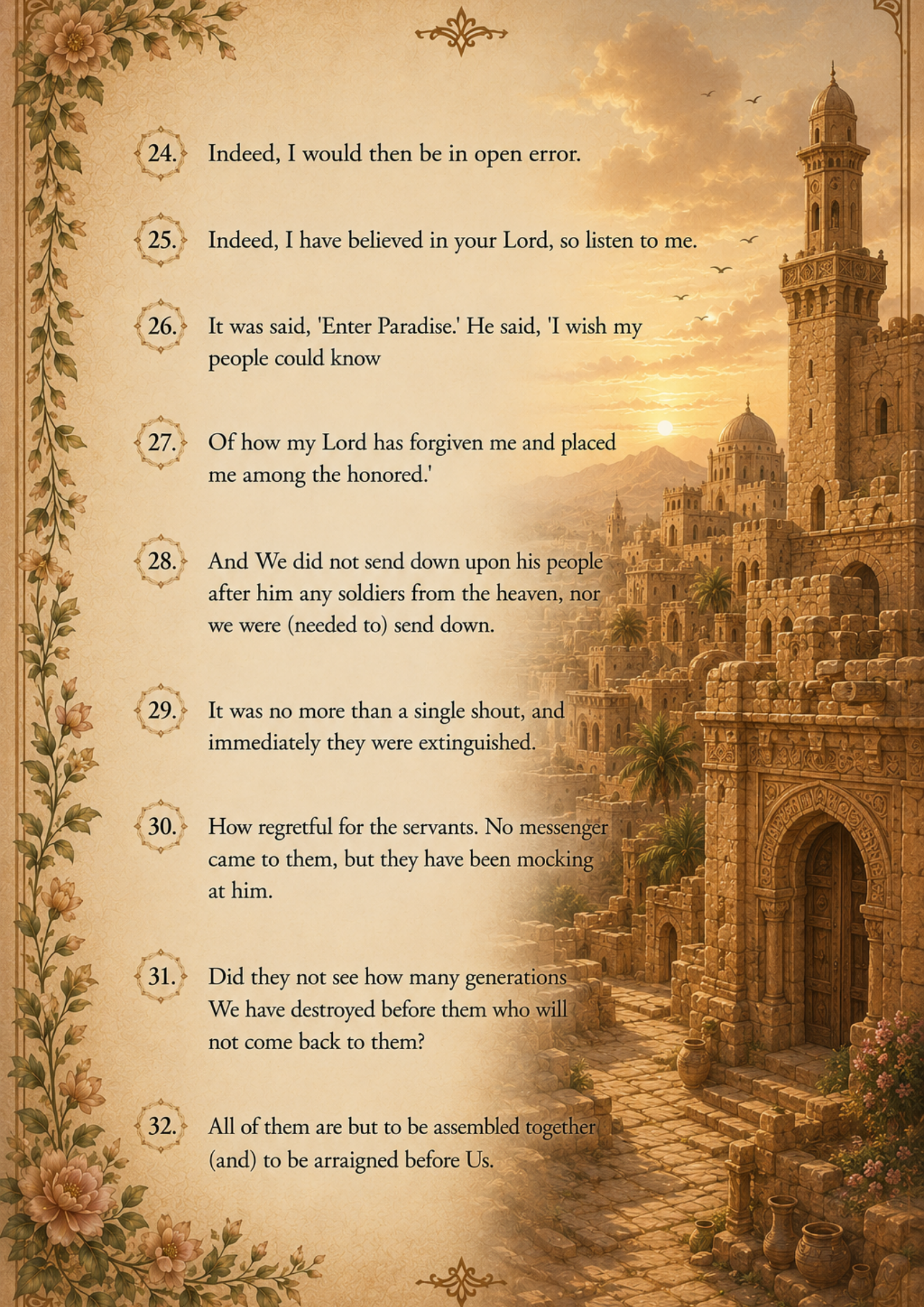
20. And there came a man rushing from the farthest part of the city. He said, “O my people, follow the messengers.

21. Follow those who do not ask for any reward from you, and who are on the right path.

22. And why should I not worship He who created me and to whom you will be returned?"

23. Should I take other gods besides him, if the Rahmaan intends for me some adversity, their intercession will not avail me at all, nor can they save me?'





24. Indeed, I would then be in open error.

25. Indeed, I have believed in your Lord, so listen to me.

26. It was said, 'Enter Paradise.' He said, 'I wish my people could know

27. Of how my Lord has forgiven me and placed me among the honored.'

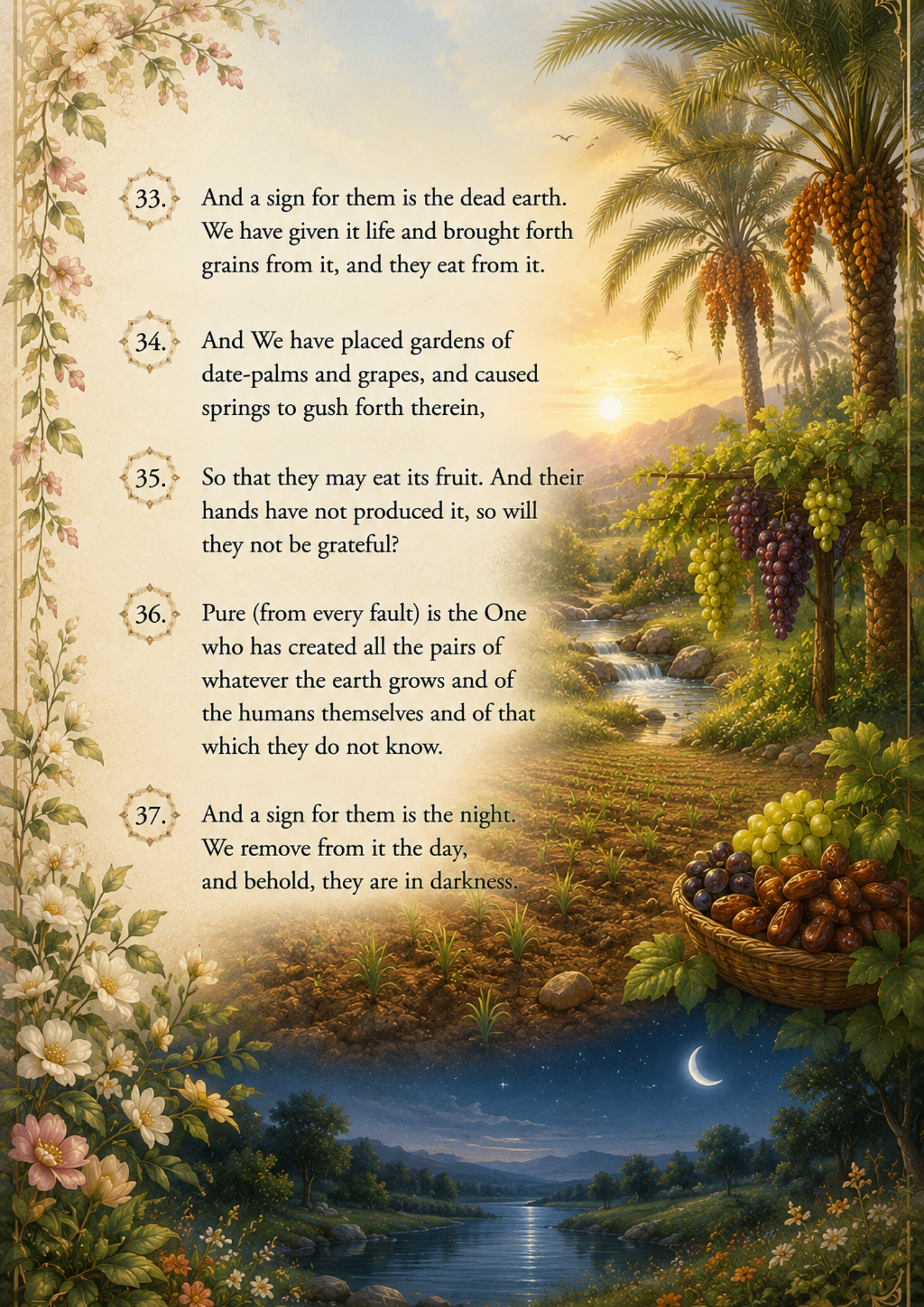
28. And We did not send down upon his people after him any soldiers from the heaven, nor we were (needed to) send down.

29. It was no more than a single shout, and immediately they were extinguished.

30. How regretful for the servants. No messenger came to them, but they have been mocking at him.

31. Did they not see how many generations We have destroyed before them who will not come back to them?

32. All of them are but to be assembled together (and) to be arraigned before Us.



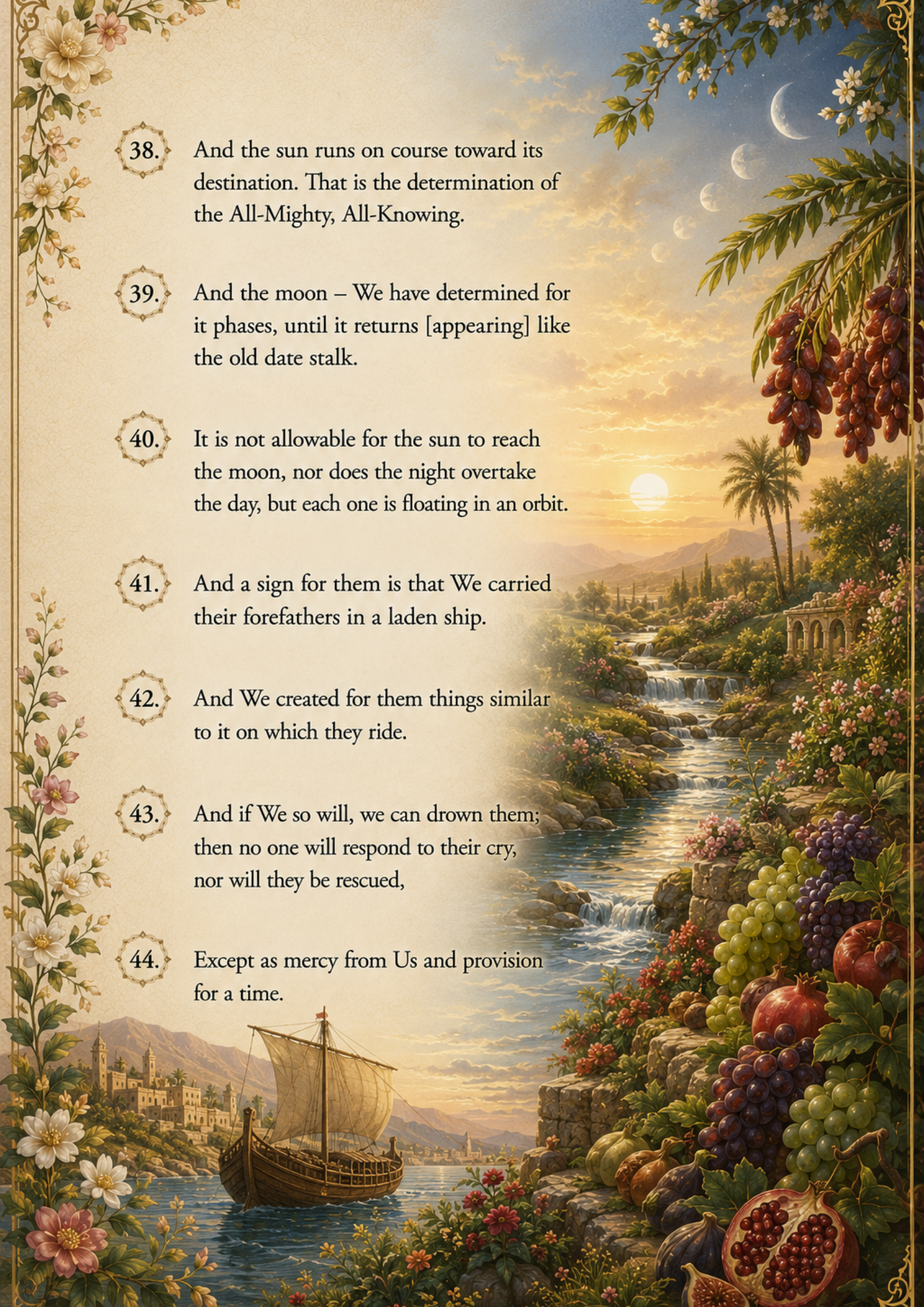
33. And a sign for them is the dead earth. We have given it life and brought forth grains from it, and they eat from it.

34. And We have placed gardens of date-palms and grapes, and caused springs to gush forth therein,

35. So that they may eat its fruit. And their hands have not produced it, so will they not be grateful?

36. Pure (from every fault) is the One who has created all the pairs of whatever the earth grows and of the humans themselves and of that which they do not know.

37. And a sign for them is the night. We remove from it the day, and behold, they are in darkness.



38. And the sun runs on course toward its destination. That is the determination of the All-Mighty, All-Knowing.

39. And the moon – We have determined for it phases, until it returns [appearing] like the old date stalk.

40. It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each one is floating in an orbit.

41. And a sign for them is that We carried their forefathers in a laden ship.

42. And We created for them things similar to it on which they ride.

43. And if We so will, we can drown them; then no one will respond to their cry, nor will they be rescued,

44. Except as mercy from Us and provision for a time.

45. And (they pay no heed) when it is said to them, “Save yourselves from that (punishment) which is before you (in this world) and that which will come after you (die), so that you may receive mercy.”

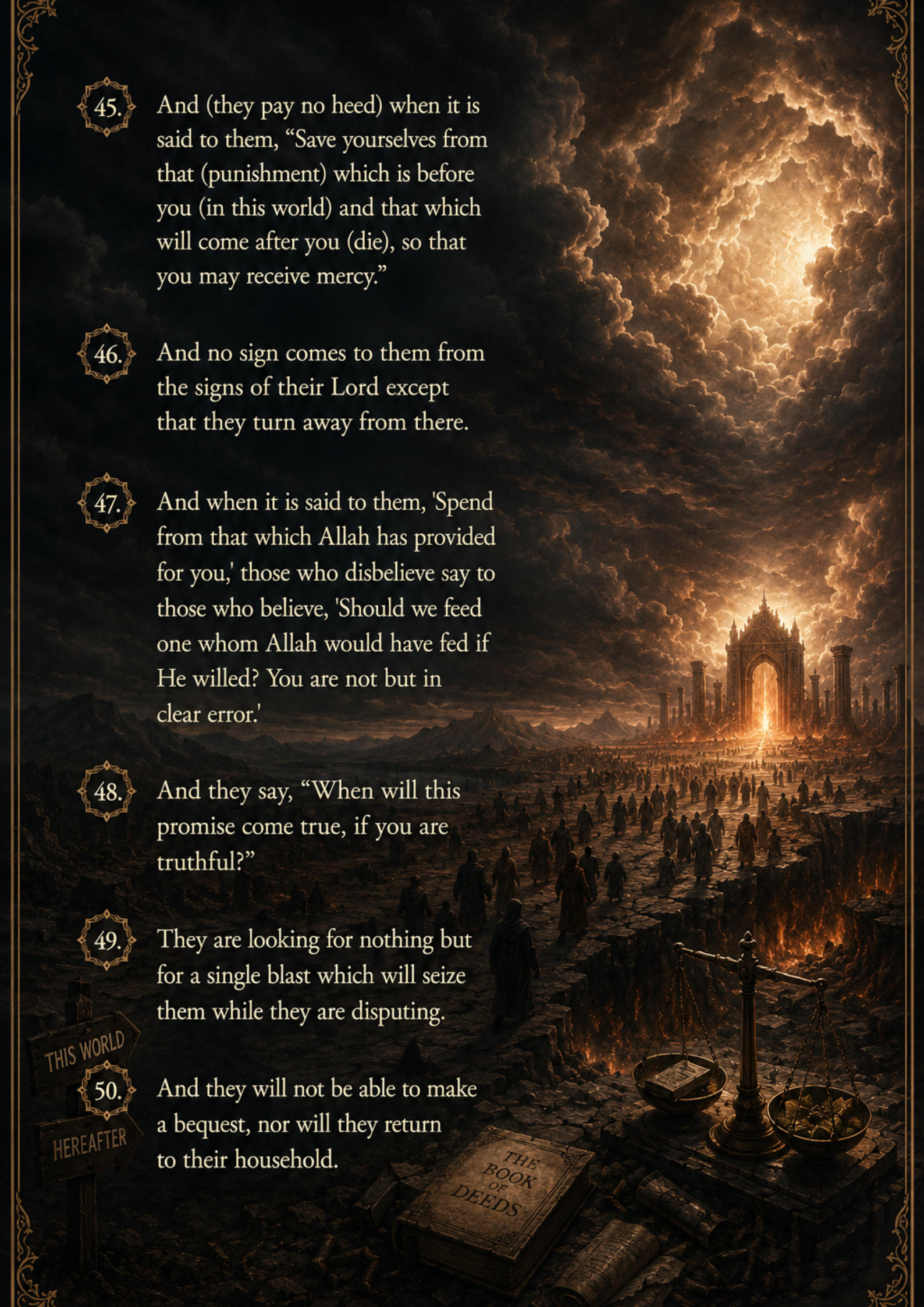
46. And no sign comes to them from the signs of their Lord except that they turn away from there.

47. And when it is said to them, 'Spend from that which Allah has provided for you,' those who disbelieve say to those who believe, 'Should we feed one whom Allah would have fed if He willed? You are not but in clear error.'

48. And they say, “When will this promise come true, if you are truthful?”

49. They are looking for nothing but for a single blast which will seize them while they are disputing.

50. And they will not be able to make a bequest, nor will they return to their household.

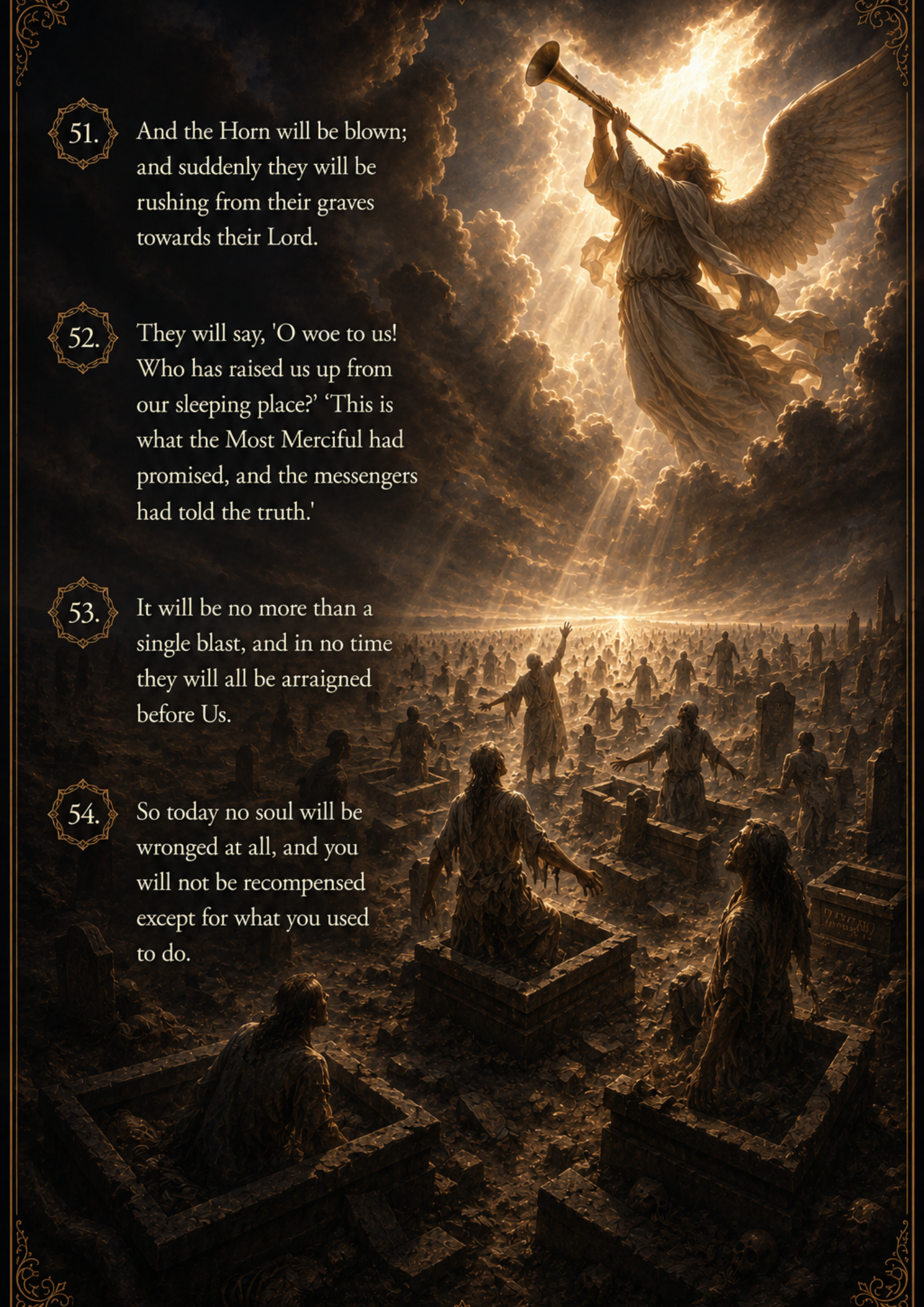


51. And the Horn will be blown; and suddenly they will be rushing from their graves towards their Lord.

52. They will say, 'O woe to us! Who has raised us up from our sleeping place?' 'This is what the Most Merciful had promised, and the messengers had told the truth.'

53. It will be no more than a single blast, and in no time they will all be arraigned before Us.

54. So today no soul will be wronged at all, and you will not be recompensed except for what you used to do.



55. Indeed, the companions of Paradise, that Day, will be engaged in their activities happily enjoying.

56. They and their spouses – in shade, reclining on adorned couches.

57. For them there are fruits, and for them there is whatever they ask for.

58. Salam "(Peace upon you) is the word (they receive) from Rehmaan.

59. [Then He will say], 'Get apart today, you criminals.

60. Did I not direct you, O children of 'Adam, that you must not worship the Satan, (because) he is an open enemy for you,

61. And that you worship [only] Me? This is a straight path.

62. And he had misguided lot many people from among you. So, did you not have sense?

63. This is the Hellfire which you were promised.

64. Enter it today, for what you used to deny."

65. That Day, we will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn.

66. And if We willed, we could have obliterated their eyes (in this world), and they would race towards the path, but how could they see?

67. And If We so will, we would disfigure them at their places, and they would not be able to move, nor would they return.

68. And whomsoever We give long life; we reverse him in creation. Then, do they have no sense?

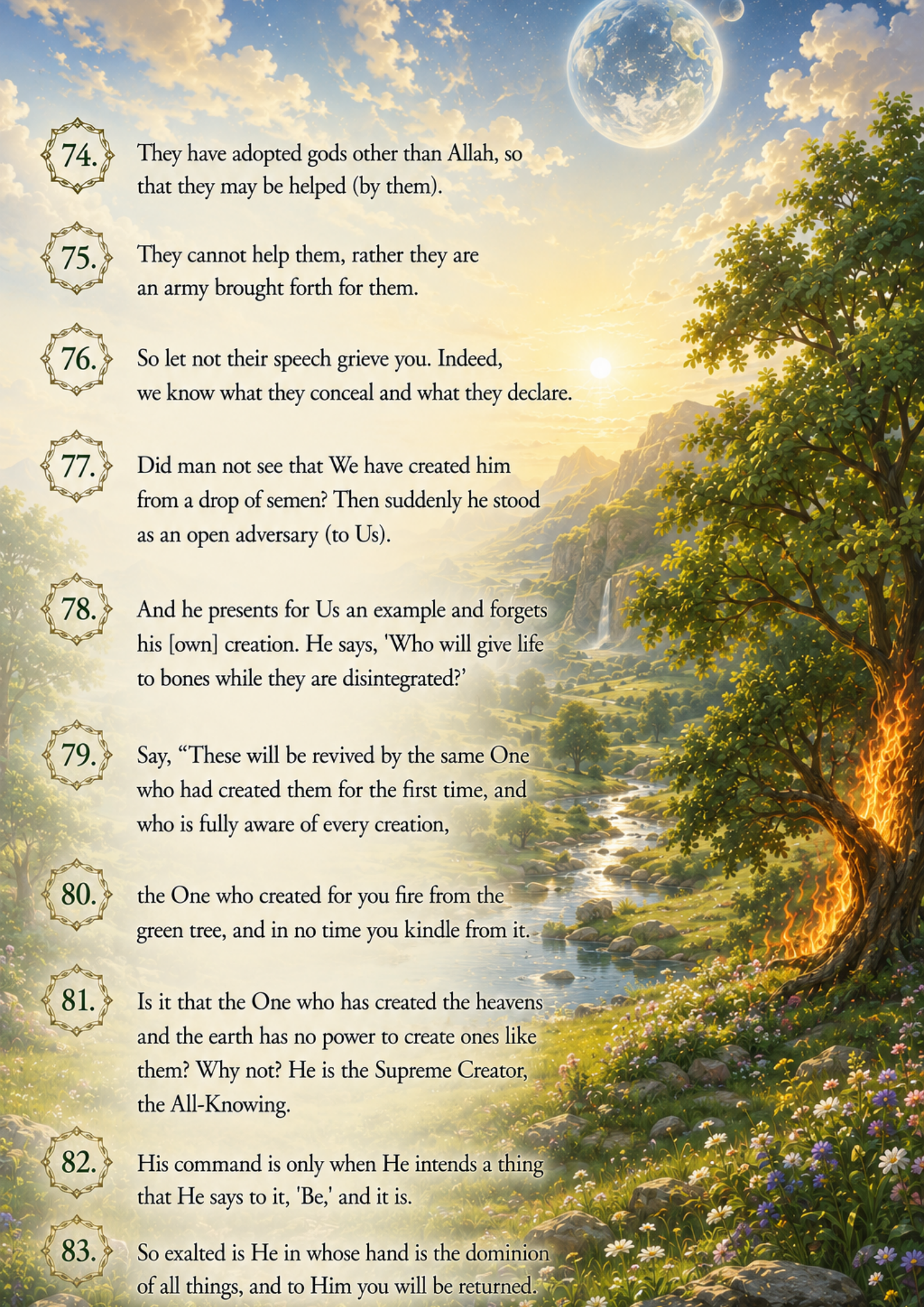
69. And We did not give Prophet Muhammad poetry, nor is it befitting for him. It is not but a message and a clear Qur'an.

70. So that it may warn him who is alive (to listen to the truth), and so that the word may prove true against the disbelievers.

71. Did they not see that We have created for them cattle, among things made (directly) by Our hands, and then they become their owners?

72. And We have brought them under their control, so as some of them are their means of transport, and some of them they eat.

73. And for them there are (other) benefits in them and things to drink. So, would they not be grateful?



74. They have adopted gods other than Allah, so that they may be helped (by them).

75. They cannot help them, rather they are an army brought forth for them.

76. So let not their speech grieve you. Indeed, we know what they conceal and what they declare.

77. Did man not see that We have created him from a drop of semen? Then suddenly he stood as an open adversary (to Us).

78. And he presents for Us an example and forgets his [own] creation. He says, 'Who will give life to bones while they are disintegrated?'

79. Say, "These will be revived by the same One who had created them for the first time, and who is fully aware of every creation,

80. the One who created for you fire from the green tree, and in no time you kindle from it.

81. Is it that the One who has created the heavens and the earth has no power to create ones like them? Why not? He is the Supreme Creator, the All-Knowing.

82. His command is only when He intends a thing that He says to it, 'Be,' and it is.

83. So exalted is He in whose hand is the dominion of all things, and to Him you will be returned.